APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Da | te of filing in State Engineer's Office |
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| Re | turned to applicant for correction |
| Co | rrected application filed Map filed DEC 2.4 1992 under 58194 |
| | The applicant James R. & Christine D. Boyce |
| | B A B 00 |
| | Street and No. or P.O. Box No. City or Town |
| | Nevada 89010 hereby make application for permission to change the |
| | Place of Use Point of diversion, manner of usc, and/or place of use |
| of ' | water heretofore appropriated under Per 42169 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| iden | tify right in Decree. |
| 1. | The source of water is Underground Name of stream, lake, underground spring or other source. |
| 2. | The amount of water to be changed 1.04 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute. |
| | The water to be used for irrigation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
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| | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| Э. | The water is to be diverted at the following point. SW4 NE4, Sec. 28, T.2S., R.35E., M.D.B.&M., Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the SE corner of said Sec. 28, bears S 36 19' 27" E., distance to a section corner. If on unsurveyed land, it should be stated. |
| | a distance of 3,544 feet. |
| 6. | The existing permitted point of diversion is located within |
| 7. | Proposed place of use. See Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | |
| 8. | Existing place of use portions of NW4 NW4; SW4 NW4 Sec. 27, T.2S., R.35E., Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or M.D.B.&M., 22.2 acres manner of use of irrigation permit, describe acreage to be removed from irrigation. |
| | Use will be from 1 March to 31 December of each year. Month and Day Month and Day of each year. |
| 10. | Use was permitted from 1 March to 31 December of each year. Month and Day Month and Day |
| 11. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) Well, pumps and sprinkler systems. State manner in which water is to be diverted, i.e. diversion structure, |
| | ditches, pipes and flumes, or drilled well, etc. |
| 12. | Estimated cost of works \$50,000 |
| 13. | Estimated time required to construct works 3 years |

| 14. | Estimated time required to complete the application of water to beneficial use. 5 years | |
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| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: | |
| | Water will be co-mingled with other ground water permits to irrigate a total | |
| | of 1770.51 acres, 594.6 of which is supplemental to surface rights | |
| Con | By S/Margaret Spencer P.O. Box 130 mpared bc/bc Smith NV 89430 | |
| | tested | |
| 110 | OF STATE ENGINEER AGENT | |
| follo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: | ENGINEER _cam |
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| TO. | | |
| | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to | |
| CACC | cubic feet per second. | |
| Wor | rk must be prosecuted with reasonable diligence and be completed on or before | |
| Proc | of of completion of work shall be filed before | |
| App | dication of water to beneficial use shall be made on or before | |
| Proc | of of the application of water to beneficial use shall be filed on or before | |
| Мар | o in support of proof of beneficial use shall be filed on or before | |
| Comp | pletion of work filed | |
| Proof | State Engineer of Nevada, have hereunto set my hand and the seal of my f of beneficial use filed | |
| Cultu | office, thisday of, | , |
| Certii | A.D. 19 | |
| | State Engineer | |

amended

EXHIBIT "A"

Proposed Place of Use

| SUBD' | SEC. | Т. | R. | |
|--------------------------------------|--------|------------|-------------|-----|
| $S^{\frac{1}{2}}$ $NE^{\frac{1}{4}}$ | 22 | 28 | 35E | |
| SE 1/4 | 22 | 2S | 35E | |
| SW 1/4 | 26 | 2S | 35E | |
| ALL | 27 | 2S | 35E | |
| E ½ E ½ | 28 | 2\$ | 35E East of | Hwv |
| $\mathbb{E}^{\frac{1}{2}}$ | . 33 | 28 | 35E East of | |
| ALL . | 34 | 2S | 35E | , |
| N W 1/4 | 35 | 2S | 35E | |
| W ½ SW ¼ | 35 | 2 S | 35E | |
| $W_{\frac{1}{2}}$ $NW_{\frac{1}{4}}$ | 2 | 3S | 35E | |
| $NE^{\frac{1}{4}}$ | 3 | . 3S | 35E | |
| NW 1/2 SE 1/4 | 3 | 3\$ | 35E | |
| NW 1/4 | 3 3 | 38 | 35E | |
| $N\frac{1}{2}$ SW $\frac{1}{4}$ | 3 | 3S | 35E | |
| $NE^{\frac{1}{4}}$ | 4 | 38 | 35E East of | Hwv |
| $N\frac{1}{2}$ SE $\frac{1}{4}$ | 4 | 3S | 35E East of | |

